



# Habitat Homeownership Program

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

**Dear Applicant:** Please complete this application to determine if you qualify for the Habitat for Humanity homeownership program. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential in accordance with the Gramm-Leach-Bliley Act.

|   |             | 1. /                 | APPLICANT   | INFORMATION          |                    |              |                |  |  |
|---|-------------|----------------------|---|----------------------|--------------------|--------------|----------------|--|--|
| Appli   |             | Co-Applicant         |   |                      |                    |              |                |  |  |
| Applicant's name  |             |                      | Co-applicant's name   |                      |                    |              |                |  |  |
| Social Security Number  |             | Social Security Numb | oer   |                      |                    |              |                |  |  |
| Home phone  |             | A                    | .ge   | Home phone           |                    | A            | .ge            |  |  |
| Married   Separated  Unmarri  | ed 🗆 (Incl. | single, divo         | rced, widowed)  | Married  Separated   | Unmarried 🗆 (Incl. | single, divo | rced, widowed) |  |  |
| <b>Dependents</b> and other who will live with you (not listed by co-applicant) |             |                      | <b>Dependents</b> and oth (not listed by application)   |                      | ith you            |              |                |  |  |
| Name  | Age         | Male                 | Female  | Name                 | Age                | Male         | Female         |  |  |
|   |             |                      |   |                      |                    |              |                |  |  |
|   |             |                      |   |                      |                    |              |                |  |  |
|   |             |                      |   |                      |                    |              |                |  |  |
|   |             |                      |   |                      |                    |              |                |  |  |
| Present address (street, city, state, ZIP code) Own   Rent                      |             |                      | Present address (street, city, state, ZIP code) Own □ Rent □                                    |                      |                    |              |                |  |  |
| Number of years   |             |                      |   | Number of years      |                    |              |                |  |  |
| •   |             | nresent              | address for   | less than two years, |                    | llowing      |                |  |  |
| Present address (street, city, state, ZIP code) Own  Rent                       |             |                      | Present address (stree  | -                    |                    | □ Rent □     |                |  |  |
| Number of years   |             |                      |   | Number of years      |                    |              |                |  |  |
| 2   | FOR O       | FFICE U              | SE ONLY, D  | O NOT WRITE IN THI   | S SPACE            |              |                |  |  |
| Date of notice of incomplete application letter                                 |             |                      | Date of selection committee approval<br>Date of board approval<br>Date of partnership agreement |                      |                    |              |                |  |  |

| 3. WILLINGNESS TO PARTNER  |  |
|--|--|
| To be considered for Habitat homeownership, you and your family must be<br>willing to complete a certain number of "sweat-equity" hours. Your help in<br>building your home and the homes of others is called "sweat equity" and may<br>include clearing the lot, painting, helping with construction, working in the<br>Habitat office, attending homeownership classes or other approved activities. | I AM WILLING TO COMPLETE THE<br>REQUIRED SWEAT-EQUITY<br>HOURS:<br>Yes No<br>Applicant □ □<br>Co-Applicant □ □ |
| 4. PRESENT HOUSING CONDITIONS  |  |
| Number of bedrooms (please circle)       1       2       3       4       5         Other rooms in the place where you are currently living:         Image: Kitchen       Image: Bathroom       Image: Living Room       Image: Dining Room         Image: Other (please describe)       Image: Living Room       Image: Living Room       Image: Living Room   |  |
| If you rent your residence, what is your monthly rent payment? \$  |  |
| In the space below, describe the condition of the house or apartment where you li  | ive. Why do you need a Habitat home?   |
|  |  |
| 5. PROPERTY INFORMATION  |  |
| If you own your residence, what is your monthly mortgage payment?<br>Do you own land?  Yes No Monthly payment Unpa<br>If you wish your property to be considered for building your Habitat home, please  | aid balance \$   |

|  |       |                    | 6. EM                          | IPLOYMEN <sup>®</sup>                       | T INFORMA     | ATION               |                     |                                |                   |  |
|--|-------|--------------------|--------------------------------|---|---------------|---------------------|---------------------|--------------------------------|-------------------|--|
|  |       | Applicant          |                                |   |               | C                   | Co-applicar         | nt                             |                   |  |
| Name and address of CURRENT employer   |       | Years on this job  |                                | Name and address of <b>CURRENT</b> employer |               | er                  | Years on this job   |                                |                   |  |
|  |       |                    | Monthly (gross)<br>wages<br>\$ |   | -             |                     |                     | Monthly (gross)<br>wages<br>\$ |                   |  |
| Type of business   |       |                    | Business phone                 |   | Type of busir | ness                |                     |                                | Business phone    |  |
| lf   | worł  | king at current jo | ob less                        | than one y                                  | ear, compl    | ete the follo       | wing inform         | natic                          | n                 |  |
| Name and address of  | PREV  | IOUS employer      | Years of                       | on this job                                 | Name and a    | ddress of PREV      | <b>IOUS</b> employe | er                             | Years on this job |  |
|  |       |                    | Monthly (gross)<br>wages<br>\$ |   |               |                     |                     | Monthly (gross)<br>wages<br>\$ |                   |  |
| Type of business   |       |                    | Busine                         | ess phone                                   | Type of busir | ness                |                     |                                | Business phone    |  |
|  |       |                    |                                | 7. MONTHL                                   | Y INCOME      |                     |                     |                                |                   |  |
| Income Source  | е     | Applicant          |                                | Co-ap                                       | plicant       | Others in household |                     |                                | Total             |  |
| Wages  |       | \$                 |                                | \$  |               | \$\$                |                     | \$                             | \$                |  |
| TANF   |       | \$                 | \$                             |   |               | \$                  |                     | \$                             | \$                |  |
| Alimony  |       | \$                 | \$                             |   | \$            |                     | \$                  |                                |                   |  |
| Child support  |       | \$                 | \$                             |   | \$            |                     | \$                  |                                |                   |  |
| Social Security  |       | \$                 |                                | \$  |               | \$                  |                     | \$                             |                   |  |
| SSI  |       | \$                 |                                | \$  |               | \$                  |                     | \$                             |                   |  |
| Disability   |       | \$                 |                                | \$  |               | \$                  |                     | \$                             |                   |  |
| Section 8 housing  |       | \$                 |                                | \$  |               | \$                  |                     | \$                             |                   |  |
| Other:   |       | \$                 |                                | \$  |               | \$                  |                     | \$                             |                   |  |
| Other:   |       | \$                 |                                | \$  |               | \$                  |                     | \$                             |                   |  |
| Other:   | \$\$  |                    | \$                             | \$  |               | \$                  |                     |                                |                   |  |
| Total  | \$ \$ |                    | \$                             | \$  |               | \$                  | \$                  |                                |                   |  |
| PLEASE NOTE:   |       | HOU                | SEHO                           | LD MEMBE                                    | RS WHOSE      |                     |                     | BOV                            | E                 |  |
| Self-employed<br>applicants may be<br>required to provide<br>additional<br>documentation |       | Name               |                                |   | Intome        | source              | Month<br>incom      |                                | Date of birth     |  |
| such as tax returns<br>and financial<br>statements.                                      |       |                    |                                |   |               |                     |                     |                                |                   |  |
|  |       |                    |                                |   |               |                     |                     |                                |                   |  |

Where will you get the money to make the down payment of pay for closing costs (for example, savings or parents)? If you borrow the money, whom will you borrow it from, and how will you pay it back?

9. ASSETS

| Name of bank, savings and loan, credit union, etc. | Address | City, State | ZIP | Account number | Current<br>balance |
|--|---------|-------------|-----|----------------|--------------------|
|  |         |             |     |                | \$                 |
|  |         |             |     |                | \$                 |
|  |         |             |     |                | \$                 |
|  |         |             |     |                | \$                 |
|  |         |             |     |                | \$                 |

| 10. DEBT  |                    |   |                       |                    |                   |                          |  |
|---|--------------------|---|-----------------------|--------------------|-------------------|--------------------------|--|
|   | TO WH              | TO WHOM DO YOU AND THE CO-APPLICANT(S) OWE MONEY? |                       |                    |                   |                          |  |
|   |                    | APPLICANT   |                       |                    | CO-APPLICANT      | 7                        |  |
| Account   | Monthly<br>payment | Unpaid<br>balance                                 | Months<br>left to pay | Monthly<br>payment | Unpaid<br>balance | Months<br>left to<br>pay |  |
| Other motor vehicle                                   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Boat  | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Furniture, appliance, TV's<br>(including rent-to-own) | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Alimony   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Child support   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Credit card   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Credit card   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Credit card   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Total medical   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Other   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Other   | \$                 | \$  |                       | \$                 | \$                |                          |  |
| Total   | \$                 | \$  |                       | \$                 | \$                |                          |  |

| MONTHLY EXPENSES                   |           |              |       |  |  |  |  |
|------------------------------------|-----------|--------------|-------|--|--|--|--|
| Account                            | Applicant | Co-applicant | Total |  |  |  |  |
| Rent                               | \$        | \$           | \$    |  |  |  |  |
| Utilities                          | \$        | \$           | \$    |  |  |  |  |
| Insurance (auto, renters, medical) | \$        | \$           | \$    |  |  |  |  |
| Child care                         | \$        | \$           | \$    |  |  |  |  |
| Internet service                   | \$        | \$           | \$    |  |  |  |  |
| Cell phone                         | \$        | \$           | \$    |  |  |  |  |
| Landline phone                     | \$        | \$           | \$    |  |  |  |  |
| Business expenses                  | \$        | \$           | \$    |  |  |  |  |
| Student loans                      | \$        | \$           | \$    |  |  |  |  |
| Other                              | \$        | \$           | \$    |  |  |  |  |
| Other                              | \$        | \$           | \$    |  |  |  |  |
| Other                              | \$        | \$           | \$    |  |  |  |  |
| Total                              | \$        | \$           | \$    |  |  |  |  |

## **11. DECLARATIONS**

| Please check the box beside the word that best answers the following questions for you and the co-applicant   |              |            |        |        |  |
|---|--------------|------------|--------|--------|--|
|   | Applic       | cant       | Co-app | licant |  |
| a. Do you have any outstanding judgments because of a court decision against you?   | □ Yes        | □No        | □ Yes  | □No    |  |
| b. Have you been declared bankrupt within the past seven years?   | □ Yes        | □No        | □ Yes  | □No    |  |
| c. Have you had property foreclosed on or deed in lieu of foreclosure in the past seven years?  | □ Yes        | □No        | □ Yes  | □No    |  |
| d. Are you currently involved in a lawsuit?   | □ Yes        | □No        | □ Yes  | □No    |  |
| e. Have you directly, or indirectly, been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? | □ Yes        | □ No       | □ Yes  | □No    |  |
| f. Are you currently delinquent, or in default, on any federal debt or any other loan, mortgage financial obligation, or loan guarantee?              | □ Yes        | □No        | □ Yes  | □No    |  |
| g. Are you paying alimony, or child support, or separation maintenance?   | □ Yes        | □No        | □ Yes  | □No    |  |
| h. Are you a co-signer or endorser on any loan?   | □ Yes        | □No        | □ Yes  | □No    |  |
| i. Are you a U.S. citizen or permanent resident?  | □ Yes        | □No        | □ Yes  | □No    |  |
| If you answered "yes" to any question a through h, or "no" to questions i, please explain on a  | a separate p | piece of p | aper.  |        |  |

#### **12. AUTHORIZATION AND RELEASE**

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity.

I understand that the evaluation will include personal visits, a credit check and employment verification. I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

I also understand that Habitat for Humanity screens all applicants on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

| Applicant signature | Date | Co-applicant signature | Date |
|---------------------|------|------------------------|------|
| X                   |      | X                      |      |

**PLEASE NOTE**: If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with an "A" for applicant, or "C" for co-applicant.

#### 14. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

**PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:** We are requesting the following information to monitor our compliance with the federal Equal Credit Opportunity Act which prohibits unlawful discrimination. You are not required to provide this information. We will not take this information (or your decision not to provide this information) into account in connection with your application or credit transaction. The law provides that a creditor may not discriminate based on this information or based on whether or not you choose to provide it. If you choose not to provide the information we may note it by visual observation or surname.

| Applicant  | Co-applicant   |
|--|--|
| $\Box$ I do not wish to furnish this information   | $\square$ I do not wish to furnish this information  |
| Race (applicant may select more than one racial designation):   American Indian or Alaska Native | <b>Race</b> (applicant may select more than one racial designation):  □ American Indian or Alaska Native |
| □Native Hawaiian or other Pacific Islander   | $\Box$ Native Hawaiian or other Pacific Islander   |
| Black/African-American   | Black/African-American   |
| □White □Asian  | □White □Asian  |
| Ethnicity:   | Ethnicity:   |
| □Hispanic or Latino  | □Hispanic or Latino  |
| □Non-Hispanic or Latino  | □Non-Hispanic or Latino  |
| Sex:   | Sex:   |
| □Female □Male  | □Female □Male  |
| Birthdate://   | Birthdate://   |
| Marital status:  | Marital status:  |
| Married Separated Unmarried (single, divorced, widowed)  |  |

## TO BE COMPLETED ONLY BY THE PERSON CONDUCTING THE INTERVIEW

| This application was taken by: | Interviewer's name (print or type) |
|--------------------------------|------------------------------------|
| □ Face-to-face interview       |                                    |
| □ By mail                      | Interviewer's signature Date       |
| □ By telephone                 | Interviewer's phone number         |

Last revision of this loan application document was October 2019